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A meeting of the **Overview & Scrutiny Committee** will be held in Virtual on **Tuesday 17 January 2023 at 2.00 pm**

MEMBERS: Mrs C Apel (Chairman), Mrs T Bangert (Vice-Chairman), Mr G Barrett, Mrs N Graves, Mr T Johnson, Mrs S Lishman, Mr A Moss, Mr D Palmer, Mr C Page, Mr H Potter, Mrs C Purnell and Mrs S Sharp

## AGENDA

1 **Chairman's Announcements**

Any apologies for absence will be noted at this point.

2 **Minutes**

To approve the minutes of the Overview and Scrutiny Committee meeting held on 15 November 2022.

To receive an update on progress against recommendations made to the Cabinet and the Council.

***Minutes to follow.***

3 **Urgent Items**

The Chairman will announce any urgent items that due to special circumstances are to be dealt with under the agenda item below relating to late items.

4 **Declarations of Interests**

Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.

5 **Public Question Time**

The procedure for submitting public questions in writing by no later than noon 2 working days before the meeting is available [here](#) or from the Democratic Services Officer (whose contact details appear on the front page of this agenda).

6 **Southern Water**

The following representatives have been invited to attend the meeting:

- Mr Black, Chief Executive Officer of OFWAT
- Ms Brooksbank, Marine Senior Advisor of Natural England
- Mr Gosden, Chief Executive Officer of Southern Water
- Mr Moody, Area Director, Solent & Downs of the Environment Agency

The members of the Committee will have the opportunity to discuss the following:

- Recent flooding and the associated drain surcharging.

- Sewage and the subsequent discharge into the harbour and water courses.
- Chichester Harbour water quality.
- Responses to planning applications including delays in connectivity.

7 **Budget Review Task and Finish Group - Final Report - Oral Report**

The Committee will receive an oral report on the review carried out.

8 **The Great Sussex Way Annual Report** (Pages 1 - 9)

The Committee is requested to consider the report and its appendix and make the following resolution:

**That the Committee receives the annual report from the Great Sussex Way (TGSW) and assesses performance in line with the Service Level Agreement.**

9 **Domestic Food Waste Collections** (Pages 11 - 20)

The Committee is requested to consider the report and its appendices and make the following resolution:

**The Committee is requested to note the proposal that in the absence of any clarity regarding the Government's requirements and funding, that the Council should not yet commence the implementation of a separate domestic food waste collection service, but instead keep a watching brief and update members as and when the Government progresses matters.**

10 **Work Programme 2022/23** (Page 21)

The Committee is requested to note the remaining items on the Committees Work Programme for this administration.

11 **Late Items**

Consideration of any late items as follows:

- a) Items added to the agenda papers and made available for public inspection.
- b) Items which the Chairman has agreed should be taken as matters of urgency by reason of special circumstances reported at the meeting.

12 **Exclusion of the Press and Public**

There are no restricted items for consideration.

### **NOTES**

1. The press and public may be excluded from the meeting during any item of business wherever it is likely that there would be disclosure of 'exempt information' as defined in section 100A of and Schedule 12A to the Local Government Act 1972.
2. The press and public may view the report appendices which are not included with their copy of the agenda on the Council's website at Chichester District Council Minutes, agendas and reports unless they contain exempt information.
3. Subject to Covid-19 Risk Assessments members of the public are advised of the following;
  - Where public meetings are being held at East Pallant House in order to best manage the space available members of the public are in the first instance asked to listen to the meeting online via the council's committee pages.
  - Where a member of the public has registered a question they will be invited to attend the meeting and will be issued a seat in the public gallery.
  - You are advised not to attend any face to face meeting if you have symptoms of Covid.

4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of their intentions before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 of Chichester District Council's Constitution]